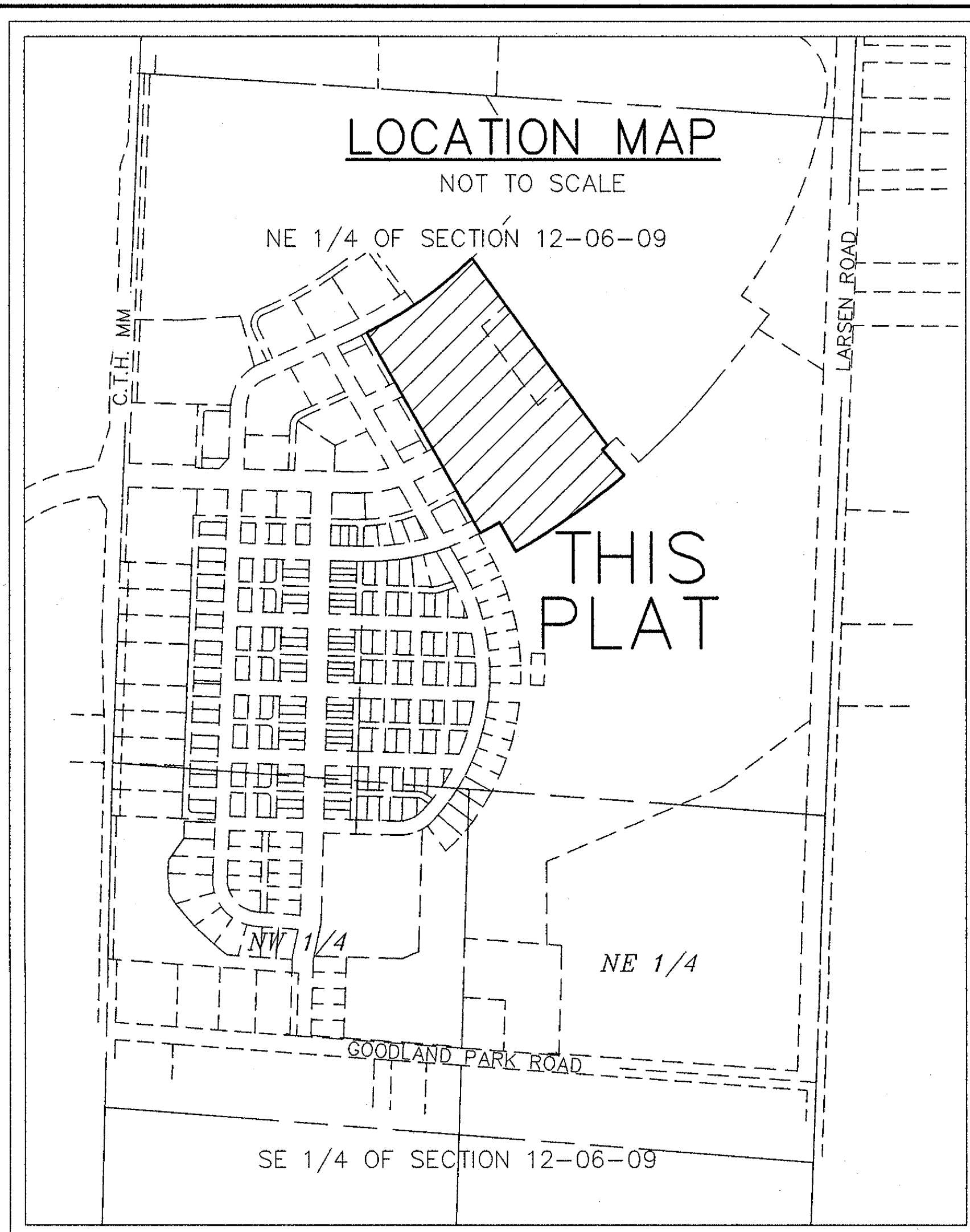


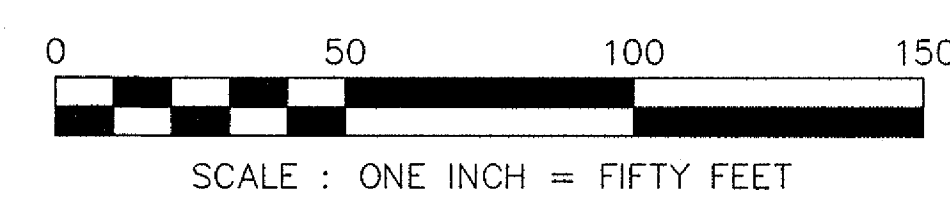
SECOND ADDITION TO TERRAVESSA

OUTLOT 3 AND PART OF OUTLOT 2, CERTIFIED SURVEY MAP NUMBER 15003, AS RECORDED IN VOLUME 106 OF CERTIFIED SURVEY MAPS, ON PAGES 7-14, DOCUMENT NUMBER 5459938, DANE COUNTY REGISTRY, LOCATED IN SOUTHEAST, SOUTHWEST, NORTHEAST AND NORTHWEST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN



LEGEND

- 1-1/4" SOLID IRON ROD FOUND
- 1-1/4" X 24" SOLID IRON RE-ROD SET, WT. 4.30 lbs./ft. ALL OTHER CORNERS MARKED WITH A 3/4" X 1/8" SOLID IRON ROD, WT. 1.50 lbs./ft.
- () INDICATES RECORDED AS
- ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.
- DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.



CRUD NORTH BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM. THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 12-06-09 BEARS S89°47'42"

OWNER'S CERTIFICATE OF DEDICATION

FITCHBURG LANDS, LLC, as owner, does hereby certify that we caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on the map hereon. We also certify that this plat is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection:

Department of Administration
Common Council, City of Fitchburg

WITNESS the hands and seals of said owner this 5th day of MAY, 2022

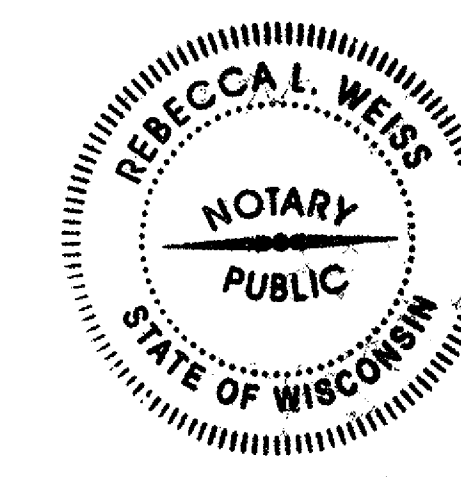
[Signature]
FITCHBURG LANDS, LLC

State of Wisconsin)
County of Dane)

Personally came before me this 5th day of MAY, 2022, the above named Philip A. Sveum, member of FITCHBURG LANDS, LLC to me known to be the person who executed the foregoing instrument and acknowledge the same.

[Signature]
Notary Public

My Commission expires: 07-23-2022



CONSENT OF MORTGAGEE

One Community Bank, a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this plat and does hereby consent to the Owner's Certificate.

IN WITNESS WHEREOF, the said One Community Bank has caused these presents to be signed by Steve Peatler, its President, and countersigned by Steven Erickson, its Chief Sales Officer, at Oregon, Wisconsin, this 10th day of May, 2022

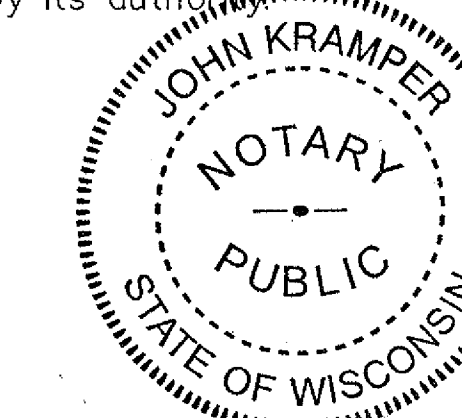
[Signature] *[Signature]*

State of Wisconsin)
County of Dane)

Personally came before me this 10th day of May, 2022, Steve Peatler and Steven Erickson of the above named banking association, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Chief Sales Officer of said banking association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said banking association, by its authority.

[Signature]
Notary Public, Wisconsin

My Commission expires: 12/9/2025



CERTIFICATE OF CITY TREASURER

State of Wisconsin)
County of Dane)

I, Misty Dodge, being the duly elected, qualified and acting City Treasurer of the City of Fitchburg, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments as of this 9th day of MAY, 2022 affecting the lands included in the plat of SECOND ADDITION TO TERRAVESSA.

5-9-2022 Misty Dodge
Date Misty Dodge
City Treasurer

CERTIFICATE OF COUNTY TREASURER

State of Wisconsin)
County of Dane)

I, Adam Gallagher, being the duly elected, qualified and acting treasurer of the County of Dane, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or unpaid special assessments as of this 16th day of MAY, 2022 affecting the lands included in the plat of SECOND ADDITION TO TERRAVESSA.

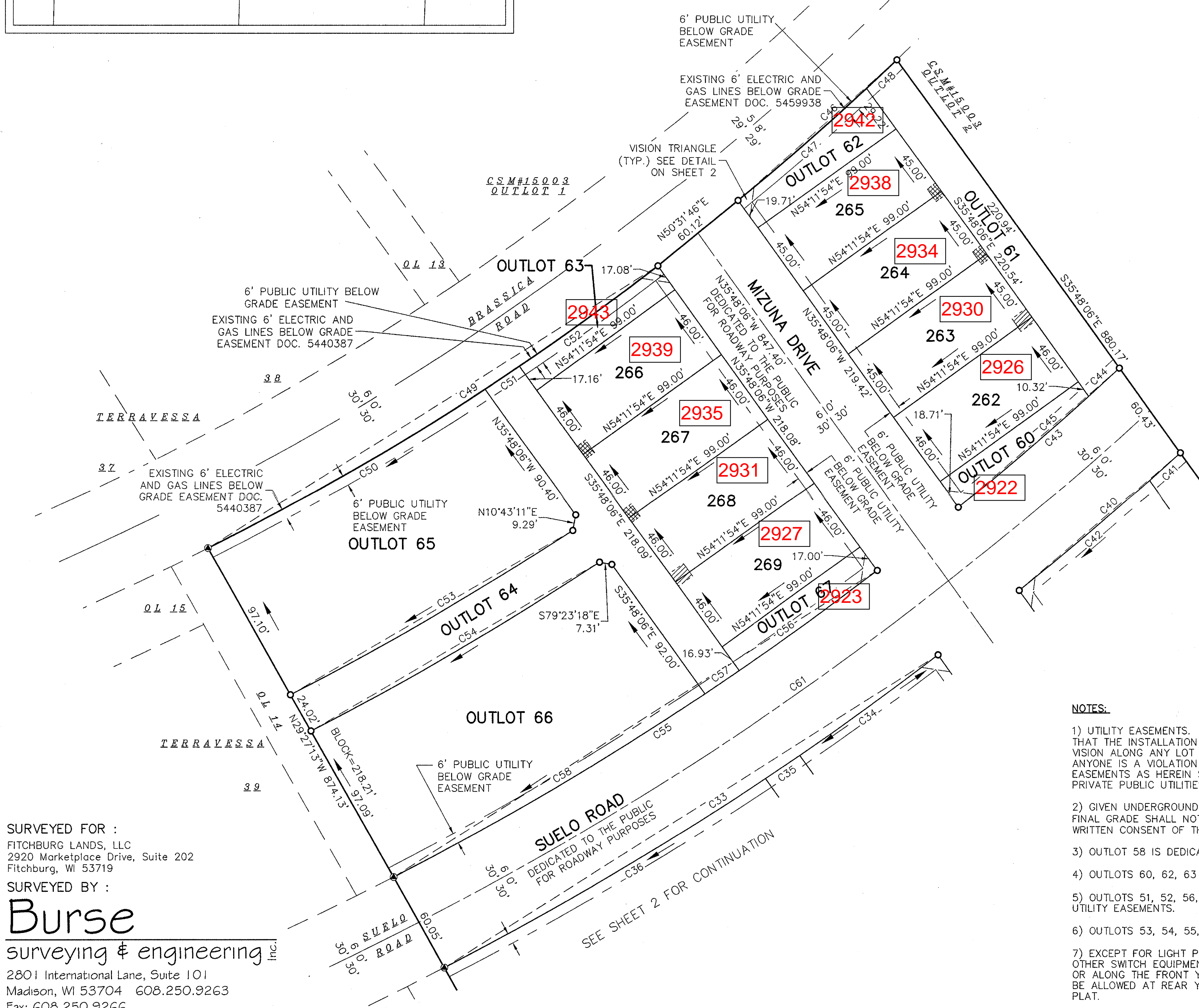
5-16-2022 Adam Gallagher
Date Adam Gallagher
County Treasurer

CERTIFICATE OF CITY CLERK

State of Wisconsin)
County of Dane)

"RESOLVED that this plat known as SECOND ADDITION TO TERRAVESSA, located in the City of Fitchburg was hereby approved by resolution No. 2-187-21, file number 2021 adopted on this 23rd day of September, 2021, and further resolved that the conditions of said approval were fulfilled on this 9th day of MAY, 2022 and that said resolution further provided for the acceptance of those lands and rights dedicated by said SECOND ADDITION TO TERRAVESSA for public use."

5/9/2022 Tracy Oldenburg
Date Tracy Oldenburg
City Clerk



- NOTES:**
- UTILITY EASEMENTS. NO POLES OR BURIED CABLES ARE TO BE PLACED SUCH THAT THE INSTALLATION WOULD DISTURB ANY SURVEY STAKE, OR OBSTRUCT VISION ALONG ANY LOT LINE. THE DISTURBANCE OF A SURVEY MONUMENT BY ANYONE IS A VIOLATION OF SECTION 236.32 OF WISCONSIN STATUTES. UTILITY EASEMENTS AS HEREIN SET FORTH ARE FOR THE USE OF PUBLIC BODIES AND PRIVATE PUBLIC UTILITIES HAVING THE RIGHT TO SERVE THE AREA.
 - GIVEN UNDERGROUND INSTALLATION FOR ELECTRIC AND COMMUNICATIONS, THE FINAL GRADE SHALL NOT BE ALTERED BY MORE THAN SIX (6) INCHES WITHOUT WRITTEN CONSENT OF THE UTILITIES INVOLVED.
 - OUTLOT 58 IS DEDICATED TO THE PUBLIC FOR PARK PURPOSES.
 - OUTLOTS 60, 62, 63 AND 67 ARE PRIVATE, RESERVED FOR OPEN SPACE.
 - OUTLOTS 51, 52, 56, 59, 61 AND 64 ARE "PRIVATE ALLEYS" AND PUBLIC UTILITY EASEMENTS.
 - OUTLOTS 53, 54, 55, 57, 65 AND 66 ARE RESERVED FOR FUTURE USE.
 - EXCEPT FOR LIGHT POLES, NO ABOVE GROUND PEDESTALS, TRANSFORMERS OR OTHER SWITCH EQUIPMENT SHALL BE ALLOWED WITHIN STREET RIGHTS-OF-WAY OR ALONG THE FRONT YARDS OF LOTS. SAID ABOVE GROUND STRUCTURES SHALL BE ALLOWED AT REAR YARDS OR WHERE SPECIFICALLY CALLED OUT ON THIS PLAT.
 - THE AREA OF PUBLIC RIGHT OF WAY FOR ROADWAY DEDICATIONS IS 148,375 SQ. FT.
 - SEE SHEET 2 FOR CURVE TABLE.

SURVEYED FOR:
FITCHBURG LANDS, LLC
2920 Marketplace Drive, Suite 202
Fitchburg, WI 53719

SURVEYED BY:
Burse
surveying & engineering, Inc.
2801 International Lane, Suite 101
Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com

Revised Date: March 23, 2022
Date: February 17, 2022
Plot View: FINAL PLAT
\\BSE1921\Final Plat\2020\BSE1921-FPV2018-SECOND-REVISED.dwg

Number	Sq. Ft.	Acres
237	8863	0.2035
238	8862	0.2034
239	8862	0.2034
240	8861	0.2034
241	8862	0.2034
242	8862	0.2034
243	8861	0.2034
244	4628	0.1062
245	4595	0.1055
246	4595	0.1055
247	4595	0.1055
248	4559	0.1047
249	4555	0.1046
250	4584	0.1052
251	4584	0.1052
252	4584	0.1052
253	4614	0.1059

Number	Sq. Ft.	Acres
254	4498	0.1033
255	4535	0.1041
256	4535	0.1041
257	4535	0.1041
258	4570	0.1049
259	4554	0.1045
260	4554	0.1045
261	5310	0.1219
262	4554	0.1045
263	4455	0.1023
264	4455	0.1023
265	4455	0.1023
266	4554	0.1045
267	4554	0.1045
268	4554	0.1045
269	4554	0.1045

Number	Sq. Ft.	Acres
OUTLOT 51	5580	0.1281
OUTLOT 52	11913	0.2735
OUTLOT 53	28247	0.6485
OUTLOT 54	26375	0.6055
OUTLOT 55	24295	0.5577
OUTLOT 56	11030	0.2532
OUTLOT 57	22621	0.5193
OUTLOT 58	8324	0.1911
OUTLOT 59	5528	0.1269
OUTLOT 60	1481	0.0340
OUTLOT 61	5297	0.1216
OUTLOT 62	2372	0.0545
OUTLOT 63	1646	0.0378
OUTLOT 64	10014	0.2299
OUTLOT 65	18496	0.4246
OUTLOT 66	19806	0.4547
OUTLOT 67	1723	0.0396

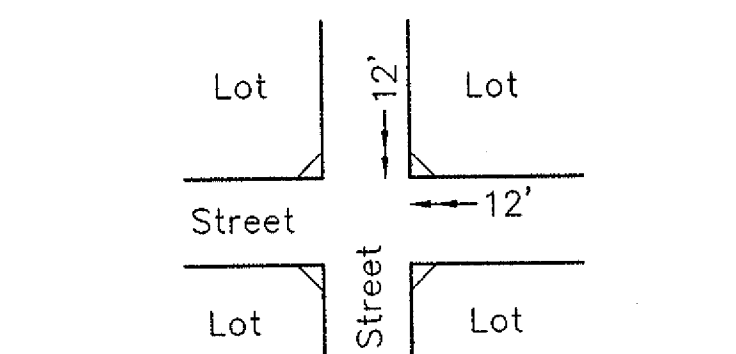


There are no objections to this plat with respect to s. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.
Certified March 30, 2022
[Signature]
Department of Administration

SECOND ADDITION TO TERRAVESSA

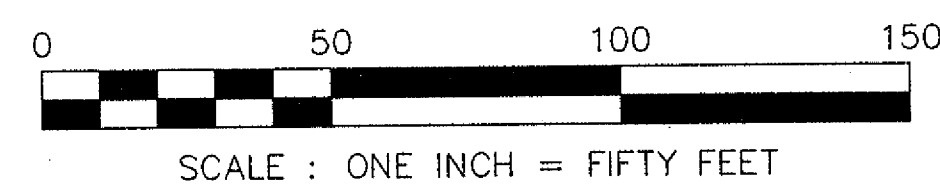
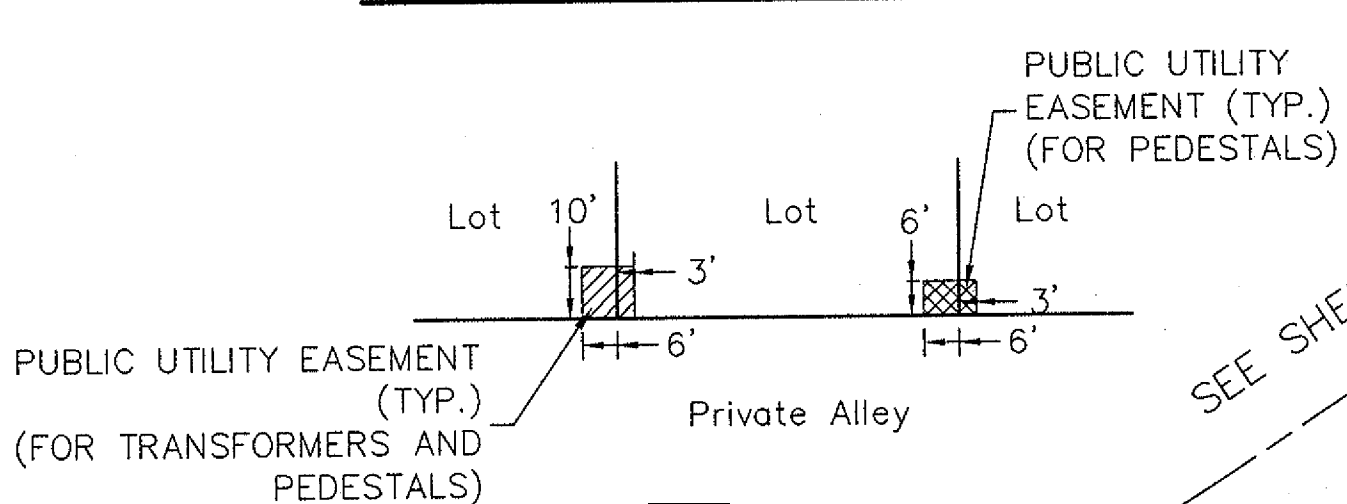
OUTLOT 3 AND PART OF OUTLOT 2, CERTIFIED SURVEY MAP NUMBER 15003, AS RECORDED IN VOLUME 106 OF CERTIFIED SURVEY MAPS, ON PAGES 7-14, DOCUMENT NUMBER 5459938, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST, SOUTHWEST, NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

TYPICAL VISION CORNER DETAIL



NOTE:
Areas delineated as a vision triangle shall have no plantings or obstructions over two (2) feet in height.

TYPICAL PUBLIC UTILITY EASEMENTS



GRD NORTH
BEARINGS ARE BASED UPON THE WISCONSIN COUNTY COORDINATE SYSTEM. THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 12-06-09 BEARS 385°45'40"E

Curve Table							Curve Table								
No.	Length	Radius	Delta	Chord Direction	Chord L.	TB IN	TB OUT	No.	Length	Radius	Delta	Chord Direction	Chord L.	TB IN	TB OUT
C1	588.65'	2524.50'	13°21'36"	S55°37'26.2"W	587.32'	S62°18'14"W	S48°56'38"W								
C2	84.93'	2524.50'	1°55'39"	S61°20'24.6"W	84.92'	S60°22'35"W	S62°18'14"W								
C3	68.41'	2524.50'	1°33'10"	S59°36'00.3"W	68.41'	S60°22'35"W	S58°49'25"W								
C4	68.41'	2524.50'	1°33'10"	S58°02'50.6"W	68.41'	S58°49'25"W	S57°16'16"W								
C5	68.41'	2524.50'	1°33'10"	S56°29'41.0"W	68.41'	S57°16'16"W	S55°43'06"W								
C6	68.41'	2524.50'	1°33'10"	S54°56'31.4"W	68.41'	S55°43'06"W	S54°09'57"W								
C7	68.41'	2524.50'	1°33'10"	S53°23'21.8"W	68.41'	S54°09'57"W	S52°38'47"W								
C8	68.41'	2524.50'	1°33'10"	S51°50'12.1"W	68.41'	S52°38'47"W	S51°03'37"W								
C9	68.40'	2524.50'	1°33'09"	S50°17'03.0"W	68.40'	S51°03'37"W	S49°30'28"W								
C10	24.85'	2524.50'	0°33'50"	S49°13'33.4"W	24.85'	S48°56'38"W	S49°30'29"W								
C11	123.30'	2469.50'	2°51'39"	S50°15'25.2"W	123.29'	S51°41'15"W	S48°49'36"W								
C12	24.10'	2469.50'	0°33'33"	S49°09'21.9"W	24.10'	S49°23'08"W	S48°49'36"W								
C13	99.21'	2469.50'	2°18'06"	S50°32'11.4"W	99.20'	S51°41'15"W	S49°23'08"W								
C14	123.37'	2469.50'	2°51'39"	S49°50'53.7"W	123.36'	S51°25'39"W	S48°16'09"W								
C15	24.12'	2238.00'	0°37'03"	S48°34'39.8"W	24.12'	S48°53'11"W	S48°16'09"W								
C16	99.25'	2238.00'	2°32'28"	S50°09'25.1"W	99.25'	S51°25'39"W	S48°53'11"W								
C17	373.59'	2238.00'	9°33'52"	S57°44'48.4"E	373.16'	N62°31'44"E	N52°57'52"E								
C18	99.01'	2238.00'	2°32'05"	S54°13'54.9"W	99.00'	S55°29'57"W	S52°57'52"W								
C19	24.01'	2238.00'	0°36'53"	S55°48'23.9"W	24.01'	S56°06'50"W	S55°29'57"W								
C20	250.57'	2238.00'	6°24'54"	S59°19'17.4"W	250.44'	S62°31'44"W	S56°08'16"W								
C21	255.38'	2341.00'	6°15'02"	S59°18'59.5"W	255.25'	S62°26'30"W	S56°11'29"W								
C22	259.41'	2365.00'	6°17'05"	S59°16'48.5"W	259.28'	S62°25'21"W	S56°08'16"W								
C23	399.24'	2469.50'	9°15'46"	S57°42'42.0"W	398.80'	S62°20'35"W	S53°04'49"W								
C24	255.38'	2469.50'	2°17'50"	S54°13'43.5"W	255.25'	S55°22'38"W	S53°04'49"W								
C25	24.01'	2469.50'	0°33'25"	S55°39'20.9"W	24.01'	S55°56'04"W	S55°22'38"W								
C26	276.22'	2469.50'	6°24'32"	S59°08'19.3"W	276.08'	S62°20'35"W	S55°56'04"W								
C27	364.73'	2158.00'	9°41'01"	S57°45'38.4"W	364.30'	S62°36'09"W	S52°55'08"W								
C28	99.01'	2158.00'	2°37'43"	S54°13'59.4"W	99.00'	S55°32'51"W	S52°55'08"W								
C29	24.01'	2158.00'	0°38'15"	S55°51'58.6"W	24.01'	S56°11'06"W	S55°32'51"W								
C30	241.71'	2158.00'	6°25'03"	S59°23'37.6"W	241.58'	S62°36'09"W	S56°11'06"W								
C31	225.14'	2055.00'	6°16'38"	S59°34'01.2"W	225.03'	S62°42'20"W	S56°25'42"W								

SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Professional Land Surveyor, hereby certify, that in full compliance with the provisions of Chapter 236 of the Wisconsin State Statutes and the Land Division Ordinance of the City of Fitchburg and under the direction of FITCHBURG LANDS, LLC, owner of said lands, I have surveyed, divided and mapped the plat of SECOND ADDITION TO TERRAVESSA, that such plat correctly represents all exterior boundaries and the subdivision of the lands surveyed and that such plat is described as follows:

OUTLOT 3 AND PART OF OUTLOT 2, CERTIFIED SURVEY MAP NUMBER 15003, AS RECORDED IN VOLUME 106 OF CERTIFIED SURVEY MAPS, ON PAGES 7-14, DOCUMENT NUMBER 5459938, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST, SOUTHWEST, NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN, more fully described as follows: Commencing at the East Quarter corner of said Section 12, thence North 85 degrees 45 minutes 40 seconds West along the south line of said Northeast Quarter, 1345.10 feet; thence North 04 degrees 14 minutes 20 seconds East, 970.61 feet to the Point of Beginning, also being the southeast right of way corner of Romaine Road; thence North 29 degrees 27 minutes 13 seconds West, 874.13 feet to a point of non-tangential curvature, also to the south right of way of Brassica Road; thence 308.57 feet along the arc of a curve to the left, also along said south right of way, a radius of 1651.00 feet, through a central angle of 10 degrees 42 minutes 31 seconds and a chord bearing North 57 degrees 52 minutes 48.4 seconds East, 308.12 feet; thence North 50 degrees 31 minutes 46 seconds East along said south right of way, 60.12 feet to a point of non-tangential curvature; thence 123.69 feet along the arc of a curve to the left, also along said south right of way, a radius of 1650.00 feet, through a central angle of 04 degrees 17 minutes 42 seconds and a chord bearing North 48 degrees 17 minutes 29.0 seconds East, 123.66 feet; thence South 35 degrees 48 minutes 06 seconds East, 880.17 feet to a point of non-tangential curvature; thence 24.85 feet along the arc of a curve to the right, a radius of 2524.50 feet, a central angle of 00 degrees 33 minutes 50 seconds and a chord bearing South 49 degrees 13 minutes 33.4 seconds West, 24.85 feet; thence South 40 degrees 29 minutes 31 seconds East, 126.50 feet; thence South 50 degrees 11 minutes 14 seconds West, 62.86 feet; thence South 51 degrees 32 minutes 45 seconds West, 62.86 feet; thence South 52 degrees 54 minutes 16 seconds West, 62.86 feet; thence South 54 degrees 15 minutes 45 seconds West, 62.86 feet; thence South 55 degrees 37 minutes 17 seconds West, 62.86 feet; thence South 56 degrees 58 minutes 48 seconds West, 62.86 feet; thence South 58 degrees 20 minutes 19 seconds West, 62.86 feet; thence South 59 degrees 41 minutes 50 seconds West, 62.86 feet; thence North 29 degrees 37 minutes 25 seconds West, 129.50 feet to a point of non-tangential curvature; thence 84.93 feet along the arc of a curve to the right, a radius of 2524.50 feet, through a central angle of 01 degree 55 minutes 39 seconds and a chord bearing South 61 degrees 20 minutes 24.6 seconds West, 84.92 feet to the Point of Beginning.

Dated this 23 day of MARCH, 2022.
Signed: Michelle L. Burse
Michelle L. Burse, P.L.S. No. 2020



There are no objections to this plat with respect to s. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.
Certified March 30, 2022
Rene M. Ponec
Department of Administration

CERTIFICATE OF REGISTER OF DEEDS
Received for recording this 16th day of May, 2022, at 1:54 o'clock P.M. and recorded in Volume 61-0624 of Plats, on pages 370-371
Doc. No. 5833790
Kristi Chlebowski
Kristi Chlebowski, Dane County Register of Deeds

SEE SHEET 1 FOR LEGEND AND LOT AREA TABLE

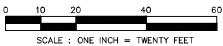
SURVEYED FOR:
FITCHBURG LANDS, LLC
2920 Marketplace Drive, Suite 202
Fitchburg, WI 53719

SURVEYED BY:
Burse
surveying & engineering, INC.
2801 International Lane, Suite 101
Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com

Revised Date: March 23, 2022
Date: February 17, 2022
Plot View: FINAL PLAT
\\BSE1921\Final Plat\2020\BSE1921-FP\2018-SECOND-REVISED.dwg

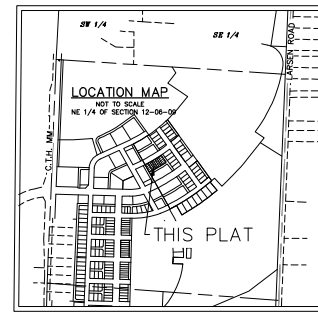
PAXTON PLACE III

BEING A REPLAT OF OUTLOT 57, SECOND ADDITION TO TERRAVESSA AS RECORDED IN VOLUME 61-062A OF PLATS, ON PAGES 370-371, AS DOCUMENT NUMBER 5833790, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN



Number	Sq. Ft.	Acres
1	0	0.0000
2	0	0.0000
3	0	0.0000
4	0	0.0000
5	0	0.0000
6	0	0.0000
7	0	0.0000
8	0	0.0000

No.	Length	Radius	Delta	Chord Direction	Chord L.	TB IN	TB OUT
C1	216.34'	1929.00'	6°25'33"	N59°38'02.0"E	216.23'	N62°50'48"E	N56°25'16"E
C2	40.20'	1929.00'	1°11'39"	N62°14'59.0"E	40.20'	N62°50'48"E	N61°39'10"E
C3	22.84'	1929.00'	0°40'43"	N61°18'48.4"E	22.84'	N61°39'10"E	N60°58'27"E
C4	22.84'	1929.00'	0°40'42"	N60°38'06.1"E	22.84'	N60°58'27"E	N60°17'45"E
C5	22.83'	1929.00'	0°40'42"	N59°57'24.4"E	22.83'	N60°17'45"E	N59°37'04"E
C6	22.83'	1929.00'	0°40'42"	N59°16'42.8"E	22.83'	N59°37'04"E	N58°56'22"E
C7	22.84'	1929.00'	0°40'42"	N58°36'01.0"E	22.84'	N58°56'22"E	N58°15'40"E
C8	22.84'	1929.00'	0°40'43"	N57°55'18.7"E	22.84'	N58°15'40"E	N57°34'57"E
C9	39.11'	1929.00'	1°09'40"	N57°00'06.5"E	39.11'	N57°34'57"E	N56°25'16"E
C10	220.92'	2031.00'	6°13'56"	S59°36'54.2"W	220.81'	S62°43'52"W	S56°29'56"W
C11	42.05'	2031.00'	1°11'11"	S67°05'31.5"W	42.05'	S66°29'56"W	S67°41'07"W
C12	22.84'	2031.00'	0°38'40"	S58°00'26.7"W	22.84'	S57°41'07"W	S58°19'47"W
C13	22.84'	2031.00'	0°38'39"	S58°39'06.3"W	22.84'	S58°19'47"W	S58°58'26"W
C14	22.83'	2031.00'	0°38'39"	S59°17'45.4"W	22.83'	S58°58'26"W	S59°37'05"W
C15	22.83'	2031.00'	0°38'39"	S59°56'24.4"W	22.83'	S59°37'05"W	S60°15'44"W
C16	22.84'	2031.00'	0°38'39"	S60°35'03.5"W	22.84'	S60°15'44"W	S60°54'23"W
C17	22.84'	2031.00'	0°38'40"	S61°13'43.0"W	22.84'	S60°54'23"W	S61°33'03"W
C18	41.84'	2031.00'	1°10'49"	S62°08'27.6"W	41.84'	S61°33'03"W	S62°43'52"W



LEGEND

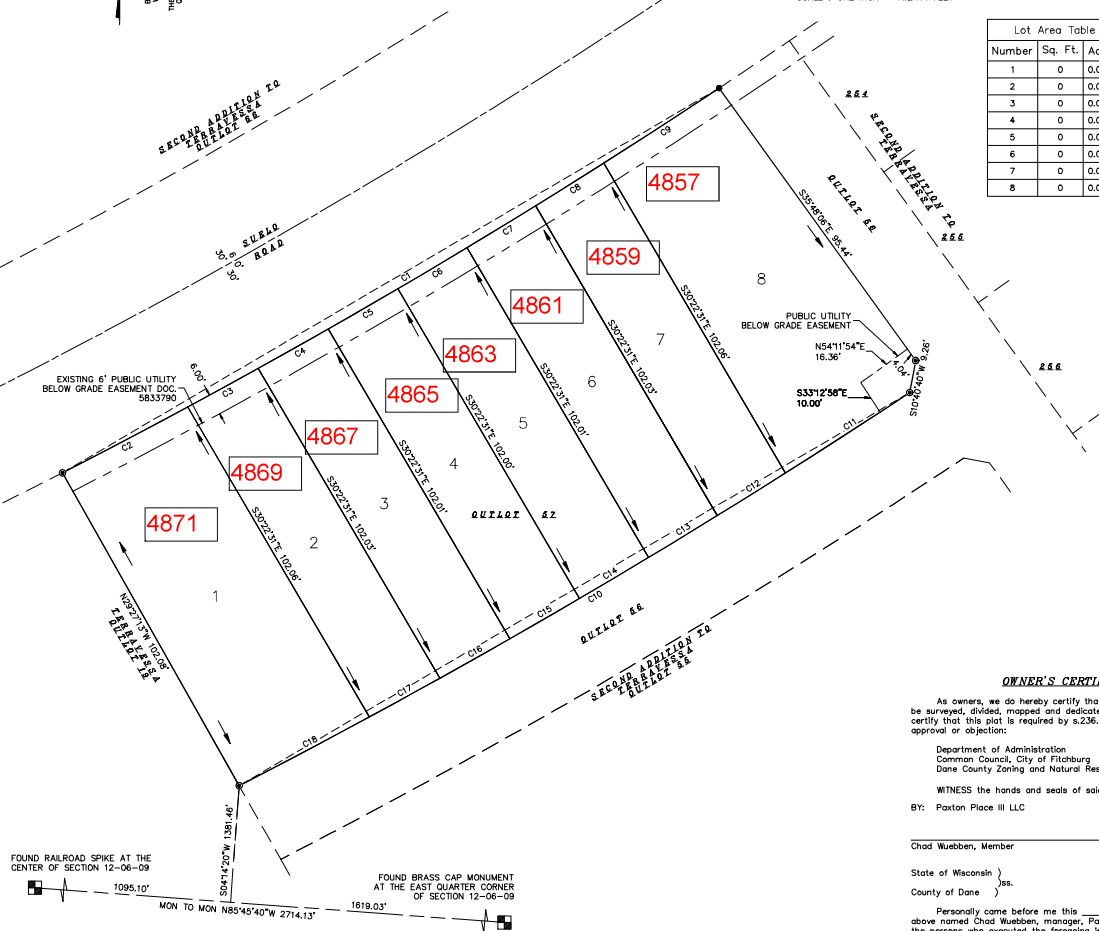
- 1-1/4" SOLID IRON ROD FOUND
- 3/4" SOLID IRON ROD FOUND
- 1-1/4" x 24" SOLID IRON RE-ROD SET, WT. 4.30 lbs./ft. ALL OTHER CORNERS MARKED WITH A 3/4"x18" SOLID IRON ROD, WT. 1.50 lbs./ft.

UTILITY EASEMENTS. SEE NOTE BELOW.

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

() INDICATES RECORDED AS

ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.



NOTES.

1) UTILITY EASEMENTS. NO POLES OR BURIED CABLES ARE TO BE PLACED SUCH THAT THE INSTALLATION WOULD DISTURB ANY SURVEY STAKE, OR OBSTRUCT VISION ALONG ANY LOT LINE. THE DISTURBANCE OF A SURVEY MONUMENT BY ANYONE IS A VIOLATION OF SECTION 236.32 OF WISCONSIN STATUTES. UTILITY EASEMENTS AS HEREIN SET FORTH ARE FOR THE USE OF PUBLIC BODIES AND PRIVATE PUBLIC UTILITIES HAVING THE RIGHT TO SERVE THE AREA.

2) Given underground installation for electric and communications, the final grade shall not be altered by more than six (6) inches without written consent of the utilities involved.

3) Except for light poles, no above ground pedestals, transformers or other switch equipment shall be allowed within street rights-of-way or along the front yards of lots. Solid above ground structures shall be allowed at rear yards or where specifically called out on this plat.

OWNER'S CERTIFICATE OF DEDICATION

As owners, we do hereby certify that we caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on the map hereon. We further certify that this plat is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection:

Department of Administration
Common Council, City of Fitchburg
Dane County Zoning and Natural Resources Committee

WITNESS the hands and seals of said owners this _____ day of _____, 2022.

By: Paxton Place III LLC

Chad Wuebben, Member

State of Wisconsin)
County of Dane) ss.

Personally came before me this _____ day of _____, 2022, the above named Chad Wuebben, manager, Paxton Place III LLC to me known to be the persons who executed the foregoing instrument and acknowledge the same.

Notary Public
My Commission expires : _____

SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Professional Land Surveyor, hereby certify, that in full compliance with the provisions of Chapter 236 of the Wisconsin State Statutes and the Land Division Ordinance of the City of Fitchburg and under the direction of Paxton Place III LLC, owner of said lands, I have surveyed, divided and mapped the plat of PAXTON PLACE III, that such plat correctly represents all exterior boundaries and the subdivision of the lands surveyed and that such plat is described as follows:

ALL OF OUTLOT 57, SECOND ADDITION TO TERRAVESSA AS RECORDED IN VOLUME 61-062A OF PLATS, ON PAGES 370-371, AS DOCUMENT NUMBER 5833790, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

Dated this _____ day of _____, 2022.

Signed: Michelle L. Burse, P.L.S. No. 2020

CERTIFICATE OF CITY CLERK

State of Wisconsin)
County of Dane) ss.

RESOLVED that this plat known as PAXTON PLACE III, located in the City of Fitchburg was hereby approved by resolution No. _____ of the City of Fitchburg adopted on this _____ day of _____, 2022, and further resolved that the conditions of said approval were fulfilled on this day of _____, 2022, and that said resolution further provided for the acceptance of those lands and rights dedicated by said PAXTON PLACE III for public use.

Date _____ Tracy Oldenburg, City Clerk

SURVEYED FOR:
Paxton Place III LLC

SURVEYED BY:

Burse
surveying & engineering llc
2801 International Lane, Suite 101
Madison, WI 53704 COB.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com



There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 2022

Department of Administration

RECORDING DATA

CERTIFICATE OF REGISTER OF DEEDS

Received for recording this _____ day of _____, 2022, at _____ o'clock _____ M. and recorded in Volume _____ of Plats, on pages _____, Register of Deeds.

Kristi Chlebowski, Dane County Register of Deeds

CERTIFICATE OF CITY TREASURER

State of Wisconsin)
County of Dane) ss.

I, Misty Dodge, being the duly elected, qualified and acting City Treasurer of the City of Fitchburg, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments as of this _____ day of _____, 2022, on any of the lands included in the plat of PAXTON PLACE III.

Date _____ Misty Dodge, City Treasurer

CERTIFICATE OF COUNTY TREASURER

State of Wisconsin)
County of Dane) ss.

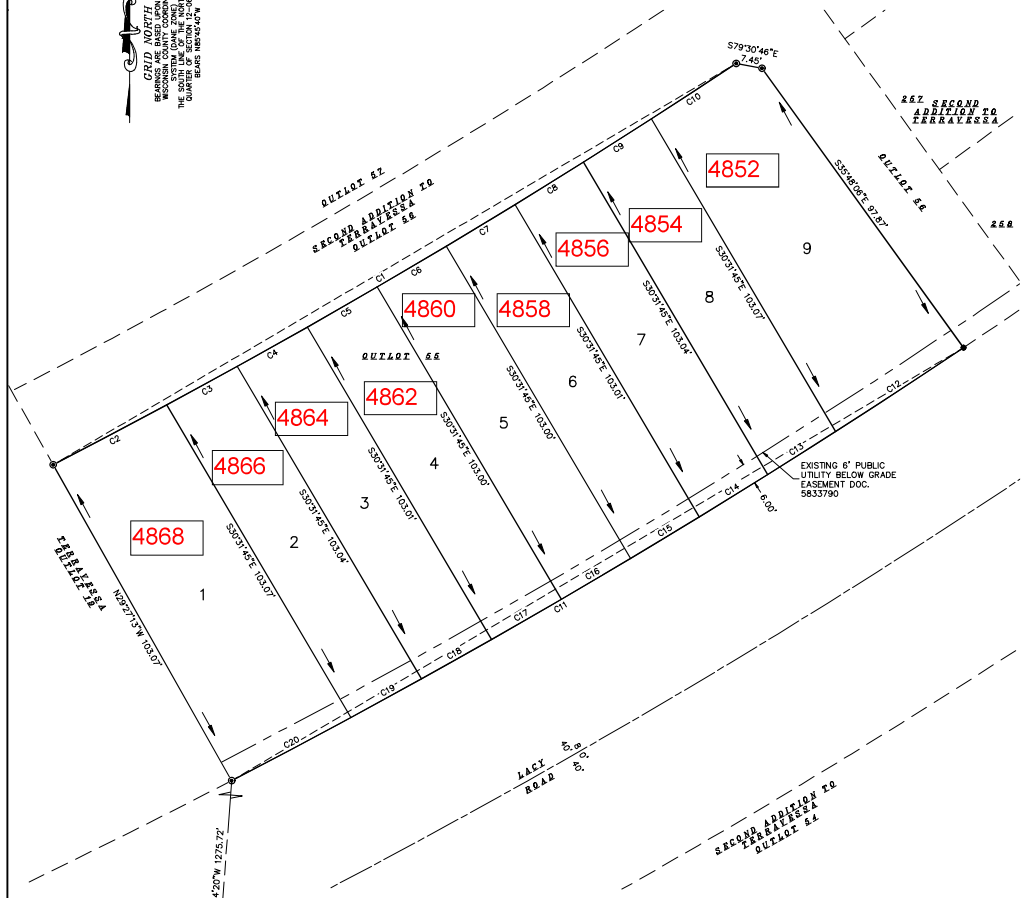
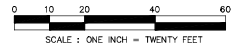
I, Adam Gallagher, being the duly elected, qualified and acting treasurer of the County of Dane, do hereby certify that the records in my office show no unredemmed tax sales and no unpaid taxes or unpaid special assessments as of this _____ day of _____, 2022, affecting the lands included in the plat of PAXTON PLACE III.

Date _____ Adam Gallagher, County Treasurer

PAXTON PLACE IV

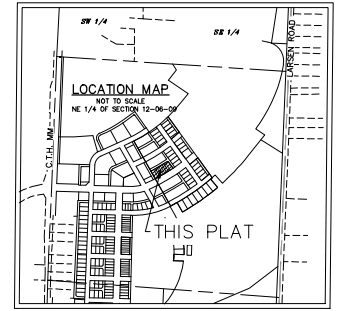
BEING A REPLAT OF OUTLOT 55, SECOND ADDITION TO TERRAVESSA AS RECORDED IN VOLUME 61-062A OF PLATS, ON PAGES 370-371, AS DOCUMENT NUMBER 5833790, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST, NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

CHAD WUEBEN, SURVEYOR
 1207 D MAIN ST
 THE WISCONSIN LAND SURVEYORS BOARD
 100 EAST WISCONSIN ST
 MADISON, WISCONSIN 53703
 BEARS 18290427W



Number	Sq. Ft.	Acres
1	3854	0.0885
2	2353	0.0540
3	2352	0.0540
4	2352	0.0540
5	2352	0.0540
6	2352	0.0540
7	2352	0.0540
8	2353	0.0540
9	3975	0.0912

No.	Length	Radius	Delta	Chord Direction	Chord L.	TB IN	TB OUT
C1	225.14'	2055.00'	0°16'38"	N59°34'01.2"E	225.03'	N62°42'20"E	N56°25'42"E
C2	36.45'	2055.00'	1°00'58"	N62°11'51.2"E	36.45'	N62°42'20"E	N61°41'22"E
C3	22.85'	2055.00'	0°38'13"	N61°22'15.4"E	22.85'	N61°41'22"E	N61°03'09"E
C4	22.84'	2055.00'	0°38'12"	N60°44'02.7"E	22.84'	N61°03'09"E	N60°24'56"E
C5	22.83'	2055.00'	0°38'12"	N60°05'50.5"E	22.83'	N60°24'56"E	N59°46'44"E
C6	22.83'	2055.00'	0°38'12"	N59°27'38.6"E	22.83'	N59°46'44"E	N59°08'33"E
C7	22.83'	2055.00'	0°38'12"	N58°49'26.6"E	22.83'	N59°08'33"E	N58°30'21"E
C8	22.84'	2055.00'	0°38'12"	N58°11'14.4"E	22.84'	N58°30'21"E	N57°52'08"E
C9	22.85'	2055.00'	0°38'13"	N57°33'01.7"E	22.85'	N57°52'08"E	N57°13'55"E
C10	28.82'	2055.00'	0°48'13"	N56°49'48.6"E	28.82'	N57°13'55"E	N56°25'42"E
C11	241.71'	2158.00'	6°25'03"	S59°23'37.6"W	241.58'	S56°11'06"W	S62°36'09"W
C12	43.48'	2158.00'	1°09'14"	S56°45'43.0"W	43.48'	S57°20'20"W	S56°11'06"W
C13	22.85'	2158.00'	0°36'24"	S57°38'31.7"W	22.84'	S57°36'44"W	S57°20'20"W
C14	22.84'	2158.00'	0°36'23"	S58°14'55.0"W	22.84'	S58°33'06"W	S57°56'44"W
C15	22.83'	2158.00'	0°36'23"	S58°51'17.8"W	22.83'	S59°09'29"W	S58°33'06"W
C16	22.83'	2158.00'	0°36'22"	S59°27'40.3"W	22.83'	S59°45'52"W	S59°09'29"W
C17	22.83'	2158.00'	0°36'23"	S60°04'02.8"W	22.83'	S60°22'14"W	S59°45'52"W
C18	22.84'	2158.00'	0°36'23"	S60°40'25.5"W	22.84'	S60°58'37"W	S60°22'14"W
C19	22.84'	2158.00'	0°36'24"	S61°16'48.8"W	22.84'	S61°35'01"W	S60°58'37"W
C20	38.38'	2158.00'	1°01'09"	S62°05'34.9"W	38.38'	S62°36'09"W	S61°35'01"W



LEGEND

- 1-1/4" SOLID IRON ROD FOUND
- 3/4" SOLID IRON ROD FOUND
- 1-1/4" X 24" SOLID IRON RE-ROD SET, WT. 4.30 LBS./FT. ALL OTHER CORNERS MARKED WITH A 3/4"X18" SOLID IRON ROD, WT. 1.50 LBS./FT.
- UTILITY EASEMENTS. SEE NOTE BELOW.
- DISTANCES ARE MEASURED TO THE NEAREST HUNDRETH OF A FOOT.
- () INDICATES RECORDED AS
- ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CURVATURE OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

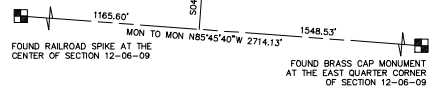
CERTIFICATE OF CITY CLERK

State of Wisconsin)
) ss.
 County of Dane)
 "RESOLVED that this plat known as PAXTON PLACE IV, located in the City of Fitchburg was hereby approved by resolution No. _____ file number _____ adopted on this _____ day of _____, 2022, and further resolved that the conditions of said approval were fulfilled on this day of _____, 2022, and that said resolution further provided for the acceptance of those lands and rights dedicated by said PAXTON PLACE IV for public use".
 Date _____ Tracy Oldenburg, City Clerk

OWNER'S CERTIFICATE OF DEDICATION

As owners, we do hereby certify that we caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on the map hereon. We further certify that this plat is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection:
 Department of Administration
 Common Council, City of Fitchburg
 Dane County Zoning and Natural Resources Committee
 WITNESS the hands and seals of said owners this _____ day of _____, 2022.
 BY: Paxton Place IV LLC
 Chad Wuebben, Member
 State of Wisconsin)
) ss.
 County of Dane)
 Personally came before me this _____ day of _____, 2022, the above named Chad Wuebben, manager, Paxton Place IV LLC to me known to be the persons who executed the foregoing instrument and acknowledge the same.
 Notary Public _____
 My Commission expires : _____

- NOTES:**
- UTILITY EASEMENTS. NO POLES OR BURIED CABLES ARE TO BE PLACED SUCH THAT THE INSTALLATION WOULD DISTURB ANY SURVEY STAKE, OR OBSTRUCT VISION ALONG ANY LOT LINE. THE DISTURBANCE OF A SURVEY MONUMENT BY ANYONE IS A VIOLATION OF SECTION 236.32 OF WISCONSIN STATUTES. UTILITY EASEMENTS AS HEREIN SET FORTH ARE FOR THE USE OF PUBLIC BODIES AND PRIVATE PUBLIC UTILITIES HAVING THE RIGHT TO SERVE THE AREA.
 - When underground installation for electric and communications, the first grade shall not be altered by more than six (6) inches without written consent of the utilities involved.
 - Except for light poles, no above ground pedestals, transformers or other switch equipment shall be allowed within street right-of-way or along the front yards of Lots. Solid above ground structures shall be allowed at rear yards or where specifically called out on this plat.



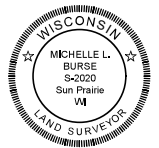
CERTIFICATE OF CITY TREASURER
 State of Wisconsin)
) ss.
 County of Dane)
 I, Misty Dodge, being the duly elected, qualified and acting City Treasurer of the City of Fitchburg, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments as of this _____ day of _____, 2022, on any of the lands included in the plat of PAXTON PLACE IV.
 Date _____ Misty Dodge, City Treasurer

CERTIFICATE OF COUNTY TREASURER
 State of Wisconsin)
) ss.
 County of Dane)
 I, Adam Gallagher, being the duly elected, qualified and acting treasurer of the County of Dane, do hereby certify that the records in my office show no unredemmed tax sales and no unpaid taxes or unpaid special assessments as of this _____ day of _____, 2022, affecting the lands included in the plat of PAXTON PLACE IV.
 Date _____ Adam Gallagher, County Treasurer

SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Professional Land Surveyor, hereby certify that in full compliance with the provisions of Chapter 236 of the Wisconsin State Statutes and the Land Division Ordinance of the City of Fitchburg and under the direction of PAXTON PLACE IV, owner of said lands, I have surveyed, divided and mapped the plat of PAXTON PLACE IV, that such plat correctly represents all exterior boundaries and the subdivision of the lands surveyed and that such plat is described as follows:
 ALL OF OUTLOT 55, SECOND ADDITION TO TERRAVESSA AS RECORDED IN VOLUME 61-062A OF PLATS, ON PAGES 370-371, AS DOCUMENT NUMBER 5833790, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHWEST, NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

Dated this _____ day of _____, 2022.
 Signed: _____ Michelle L. Burse, P.L.S. No. 2020



SURVEYED FOR :
 Paxton Place IV LLC

SURVEYED BY:
Burse
 surveying & engineering
 2901 International Lane, Suite 101
 Madison, WI 53704 608.250.9263
 Fax: 608.250.9266
 email: mburse@bse-inc.net
 www.bursesurveyengr.com

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.
 Certified _____, 20____
 Department of Administration

RECORDING DATA
CERTIFICATE OF REGISTER OF DEEDS
 Received for recording this _____, 2022, at _____ o'clock _____ M. and recorded in Volume _____ of Plats, on pages _____, _____ of Dec. No. _____
 Kristi Chlebowski, Dane County Register of Deeds