

C.S.M.#15497
OUTLOT 1

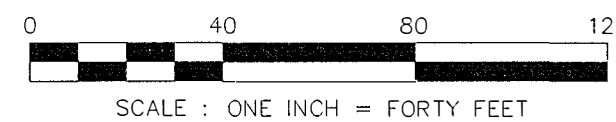
C.S.M.#15497
OUTLOT 2

N02°34'56"E 844.70'

LANDS

FIFTH ADDITION TO TERRAVESSA

PART OF OUTLOT 40 AND ALL OF OUTLOT 39, TERRAVESSA, AS RECORDED IN VOLUME 60-099A OF PLATS, ON PAGES 545-554, DOCUMENT NUMBER 5440387, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 01, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

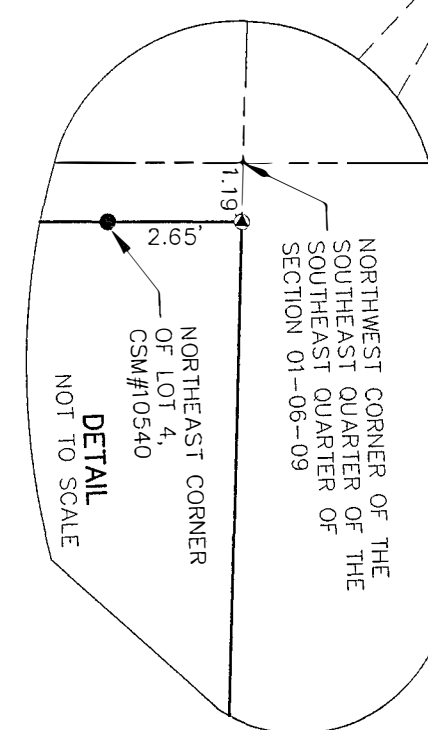
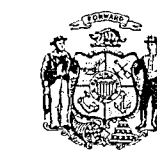


GRID NORTH
BEARINGS ARE BASED UPON THE
WISCONSIN COUNTY COORDINATE
SYSTEM (DANE ZONE 83 1997)
THE EAST LINE OF THE
SOUTHEAST QUARTER OF SECTION
01 BEARS N02°22'50"E

There are no objections to this plat with respect to
s. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis.
Stats. as provided by s. 236.12, Wis. Stats.

Certified January 23, 2026

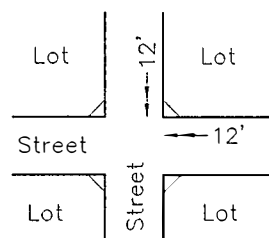
Don Jime
Department of Administration



SHEET NOTES

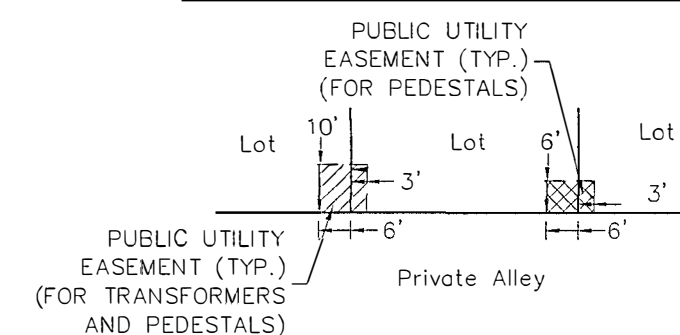
- 1) SEE SHEET 3 FOR CURVE TABLE.
- 2) SEE SHEET 3 FOR LOT AREA TABLE.
- 3) SEE SHEET 3 FOR SECTION LOCATION MAP.
- 4) SEE SHEET 4 FOR ADDITIONAL NOTES.
- 5) SEE SHEET 3 FOR LEGEND.

TYPICAL VISION CORNER DETAIL

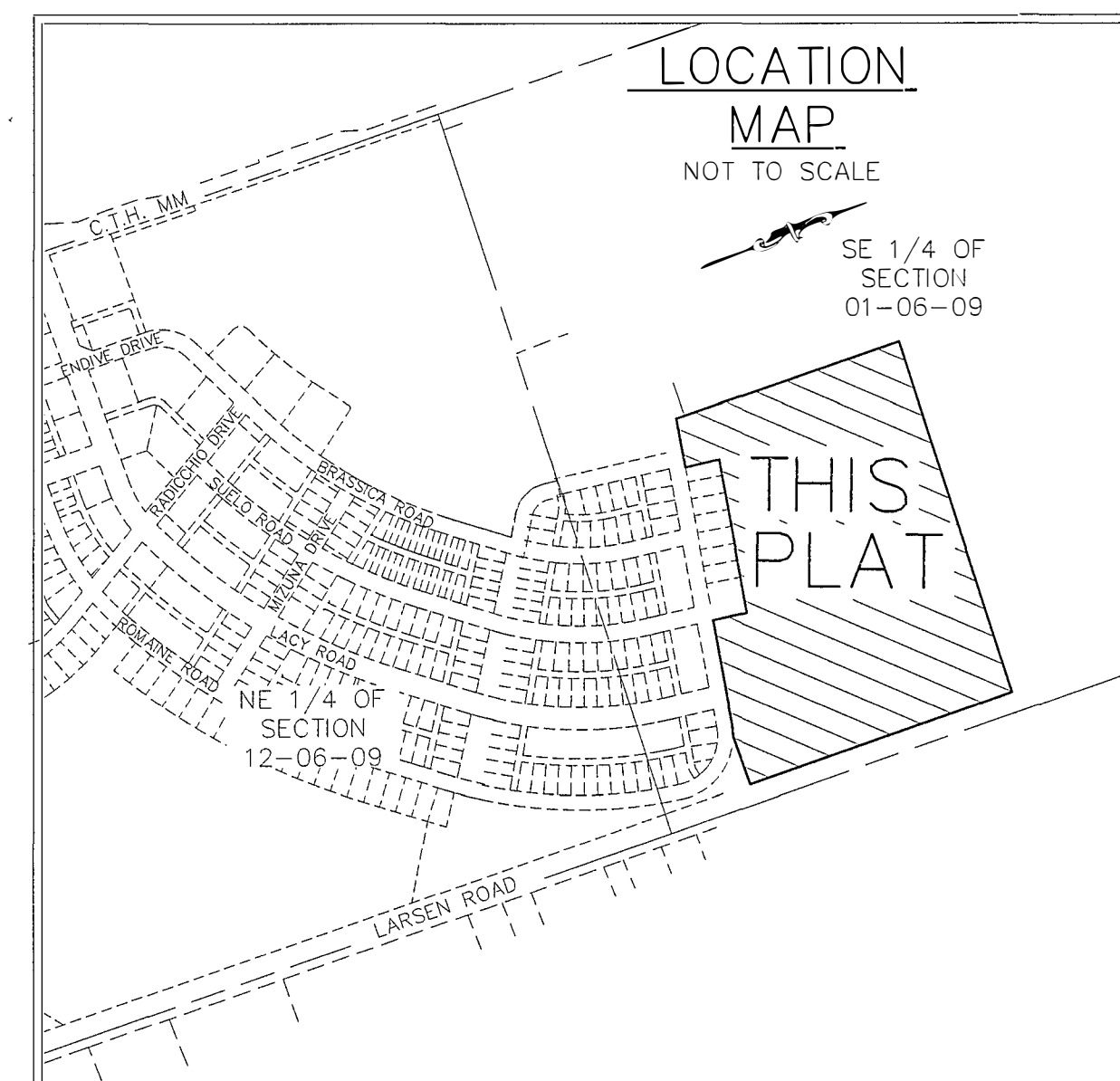


NOTE:
Areas delineated as a vision triangle
shall have no plantings or obstructions
over two (2) feet in height.

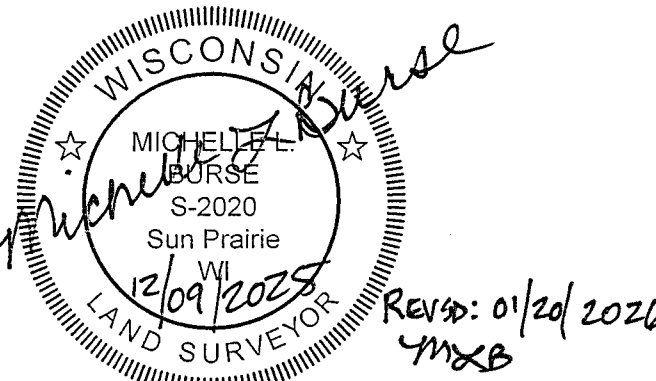
TYPICAL PUBLIC UTILITY EASEMENTS



Addressing April 30, 2026



TEMPORARY TURN AROUND EASEMENT FOR TURN AROUND
PUBLIC WATER MAIN AND PUBLIC SANITARY SEWER.
TEMPORARY EASEMENT SHALL TERMINATE AT THE
TIME OUTLOT 87 IS RE-SUBDIVIDED
AREA = 6,399 sq. ft.



SURVEYED FOR :
FITCHBURG LANDS, LLC
2920 Marketplace Drive, Suite 202
Fitchburg, WI 53719

SURVEYED BY :

Burse
surveying & engineering inc.

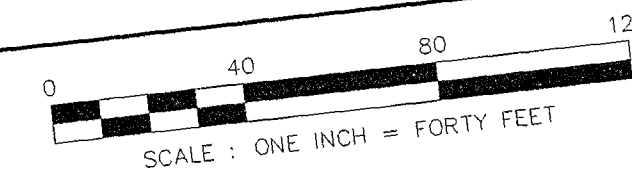
2801 International Lane, Suite 101
Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.bursesurveyengr.com

Date: December 09, 2025
Revised Date: January 20, 2026
Plot View: FP1
\\BSE1921\Final Plat\Fifth Add\BSE1921FP-FIFTHV20.dwg

Document # 6096715

FIFTH ADDITION TO TERRAVESSA

PART OF OUTLOT 40 AND ALL OF OUTLOT 39, TERRAVESSA, AS RECORDED IN VOLUME 60-099A OF PLATS, ON PAGES 545-554, DOCUMENT NUMBER 5440387, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 01, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN



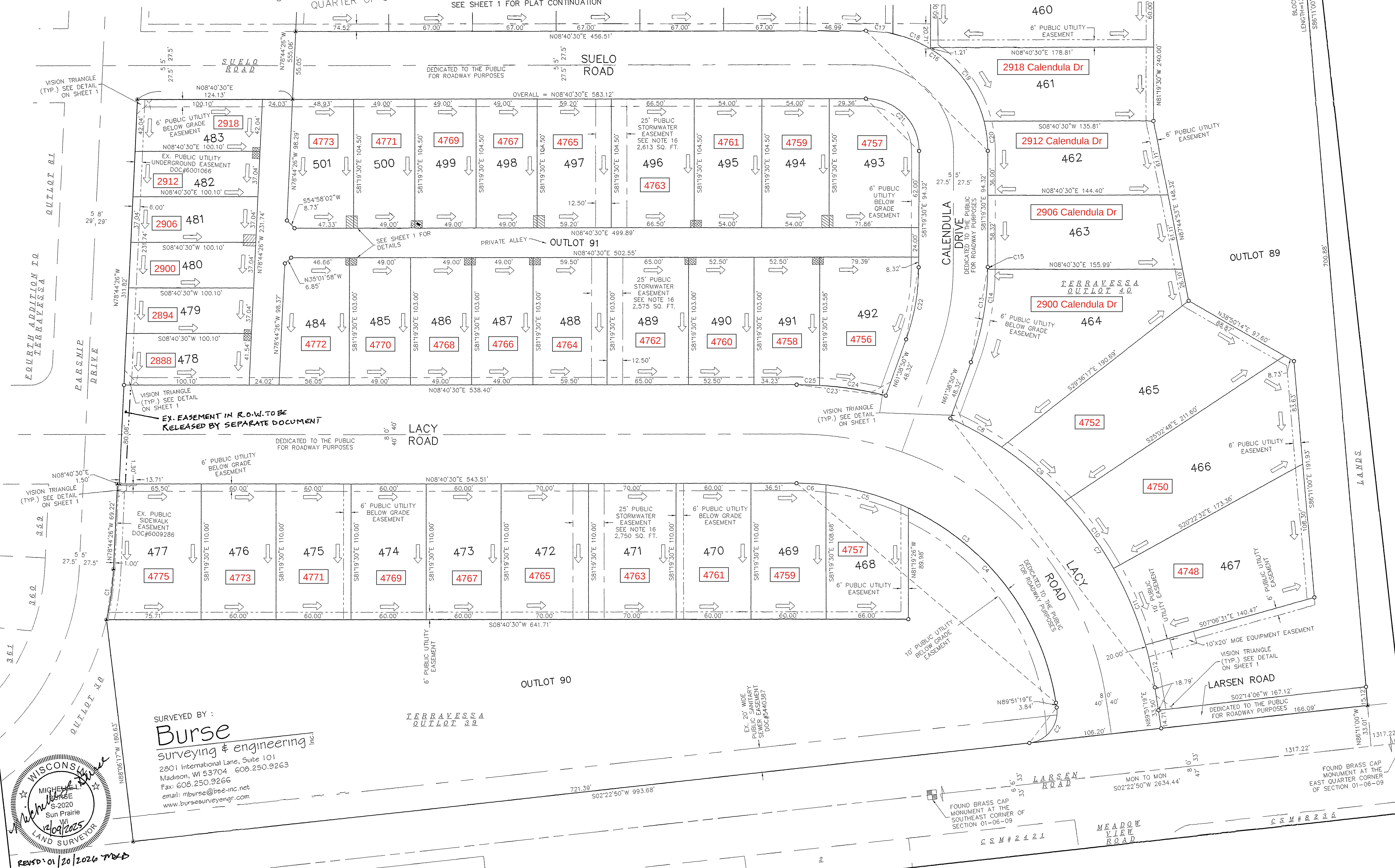
There are no objections to this plat with respect to s. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified January 23, 2026

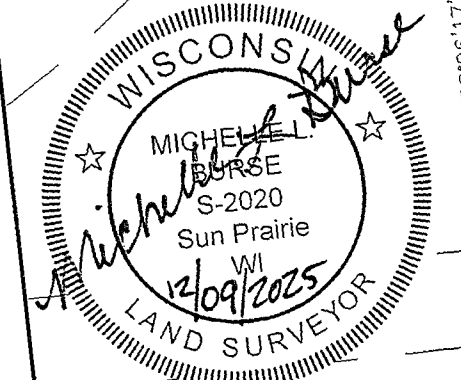
Don Jime
Department of Administration

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THE EAST LINE OF THE
SOUTHEAST QUARTER OF SECTION
01 BEARS N02°22'50"E

SEE SHEET 1 FOR PLAT CONTINUATION



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Madison, WI 53704 608.250.9263
Fax: 608.250.9266
email: mburse@bse-inc.net
www.burseurveyengr.com



REV'D: 01/20/2026 MJD

- SHEET 2 NOTES
- 1) SEE SHEET 3 FOR CURVE TABLE.
 - 2) SEE SHEET 3 FOR LOT AREA TABLE.
 - 3) SEE SHEET 3 FOR SECTION LOCATION MAP.
 - 4) SEE SHEET 4 FOR ADDITIONAL NOTES.
 - 5) SEE SHEET 3 FOR LEGEND.

FIFTH ADDITION TO TERRAVESSA

PART OF OUTLOT 40 AND ALL OF OUTLOT 39, TERRAVESSA, AS RECORDED IN VOLUME 60-099A OF PLATS, ON PAGES 545-554, DOCUMENT NUMBER 5440387, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 01, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

Curve Table							
No.	Length	Radius	Delta	Chord Direction	Chord L.	TB IN	TB OUT
C1	41.29'	227.50'	10°23'55"	N73°32'28.9"W	41.23'	N68°20'31"W	N78°44'26"W
C2	40.37'	25.00'	92°31'23"	S43°52'59.6"E	36.13'	N89°51'19"E	S2°22'42"W
C3	297.54'	210.00'	81°10'49"	N49°15'54.6"E	273.27'	N8°40'30"E	N89°51'19"E
C4	205.09'	210.00'	55°57'27"	N61°52'35.6"E	197.04'	N33°53'52"E	N89°51'19"E
C5	68.91'	210.00'	18°48'04"	S24°29'50.3"W	68.60'	S33°53'52"W	S15°05'48"W
C6	23.54'	210.00'	6°25'18"	S11°53'09.2"W	23.52'	S15°05'48"W	S8°40'30"W
C7	283.75'	290.00'	56°03'40"	N61°49'28.8"E	272.57'	N33°47'39"E	N89°51'19"E
C8	47.05'	290.00'	9°17'47"	S38°26'32.3"W	47.00'	S43°05'26"W	S33°47'39"W
C9	67.15'	290.00'	13°16'01"	S49°43'26.5"W	67.00'	S56°21'27"W	S43°05'26"W
C10	67.15'	290.00'	13°16'01"	S62°59'27.4"W	67.00'	S69°37'28"W	S56°21'27"W
C11	67.15'	290.00'	13°16'01"	S76°15'28.3"W	67.00'	S82°53'29"W	S69°37'28"W
C12	35.25'	290.00'	6°57'50"	S86°22'23.9"W	35.23'	S89°51'19"W	S82°53'29"W
C13	78.13'	227.50'	19°40'39"	S71°29'10.1"E	77.75'	S81°19'30"E	S61°38'50"E
C14	76.45'	227.50'	19°15'14"	N71°16'27.7"W	76.09'	N61°38'50"W	N80°54'05"W
C15	1.68'	227.50'	0°25'25"	N81°06'47.4"W	1.68'	N80°54'05"W	N81°19'30"W
C16	153.15'	97.50'	90°00'00"	N53°40'30.2"E	137.89'	N8°40'30"E	S81°19'30"E
C17	21.68'	97.50'	12°44'21"	S15°02'40.6"W	21.63'	S21°24'51"W	S8°40'30"W
C18	32.58'	97.50'	19°08'42"	S30°59'12.3"W	32.43'	S40°33'34"W	S21°24'51"W
C19	74.65'	97.50'	43°51'57"	S62°29'31.8"W	72.84'	S84°25'30"W	S40°33'34"W
C20	24.25'	97.50'	14°15'00"	N88°26'59.9"W	24.19'	N81°19'30"W	S84°25'30"W
C21	66.76'	42.50'	90°00'00"	S53°40'30.2"W	60.10'	N81°19'30"W	S8°40'30"W
C22	59.24'	172.50'	19°40'39"	N71°29'10.1"W	58.95'	N61°38'50"W	N81°19'30"W
C23	72.06'	290.00'	14°14'10"	S15°47'35.3"W	71.87'	S22°54'41"W	S8°40'30"W
C24	53.80'	242.73'	12°42'00"	N17°35'58.8"E	53.69'	N11°14'59"E	N23°56'59"E
C25	18.28'	681.92'	1°32'11"	N10°28'53.6"E	18.28'	N9°42'48"E	N11°14'59"E
C26	5.12'	5.00'	58°40'04"	N51°59'27.9"W	4.90'	N81°19'30"W	N22°39'26"W
C27	233.53'	45.00'	297°20'08"	S08°40'30.2"W	46.80'	N22°39'26"W	N40°00'26"E
C28	5.12'	5.00'	58°40'04"	N69°20'28.2"E	4.90'	N40°00'26"E	S81°19'30"E

Lot Area Table		
Number	Sq. Ft.	Acres
451	11781	0.2705
452	11155	0.2561
453	11155	0.2561
454	11155	0.2561
455	11155	0.2561
456	11155	0.2561
457	11421	0.2622
458	10729	0.2463
459	10729	0.2463
460	10729	0.2463
461	9120	0.2094
462	8340	0.1915
463	9011	0.2069
464	15725	0.3610
465	14634	0.3359
466	14559	0.3342
467	13150	0.3019
468	6685	0.1535
469	6590	0.1513
470	6600	0.1515

Lot Area Table		
Number	Sq. Ft.	Acres
471	7700	0.1768
472	7700	0.1768
473	6600	0.1515
474	6600	0.1515
475	6600	0.1515
476	6600	0.1515
477	7694	0.1766
478	4154	0.0954
479	3704	0.0850
480	3704	0.0850
481	3704	0.0850
482	3704	0.0850
483	4204	0.0965
484	5522	0.1268
485	5047	0.1159
486	5047	0.1159
487	5047	0.1159
488	6129	0.1407
489	6695	0.1537
490	5408	0.1241

Lot Area Table		
Number	Sq. Ft.	Acres
491	5412	0.1242
492	7588	0.1742
493	7121	0.1635
494	5643	0.1295
495	5643	0.1295
496	6949	0.1595
497	6186	0.1420
498	5121	0.1176
499	5120	0.1176
500	5121	0.1176
501	5340	0.1226

Outlot Area Table		
Number	Sq. Ft.	Acres
OUTLOT 87	447237	10.2672
OUTLOT 88	5222	0.1199
OUTLOT 89	68785	1.5791
OUTLOT 90	108784	2.4973
OUTLOT 91	17755	0.4076

LEGEND

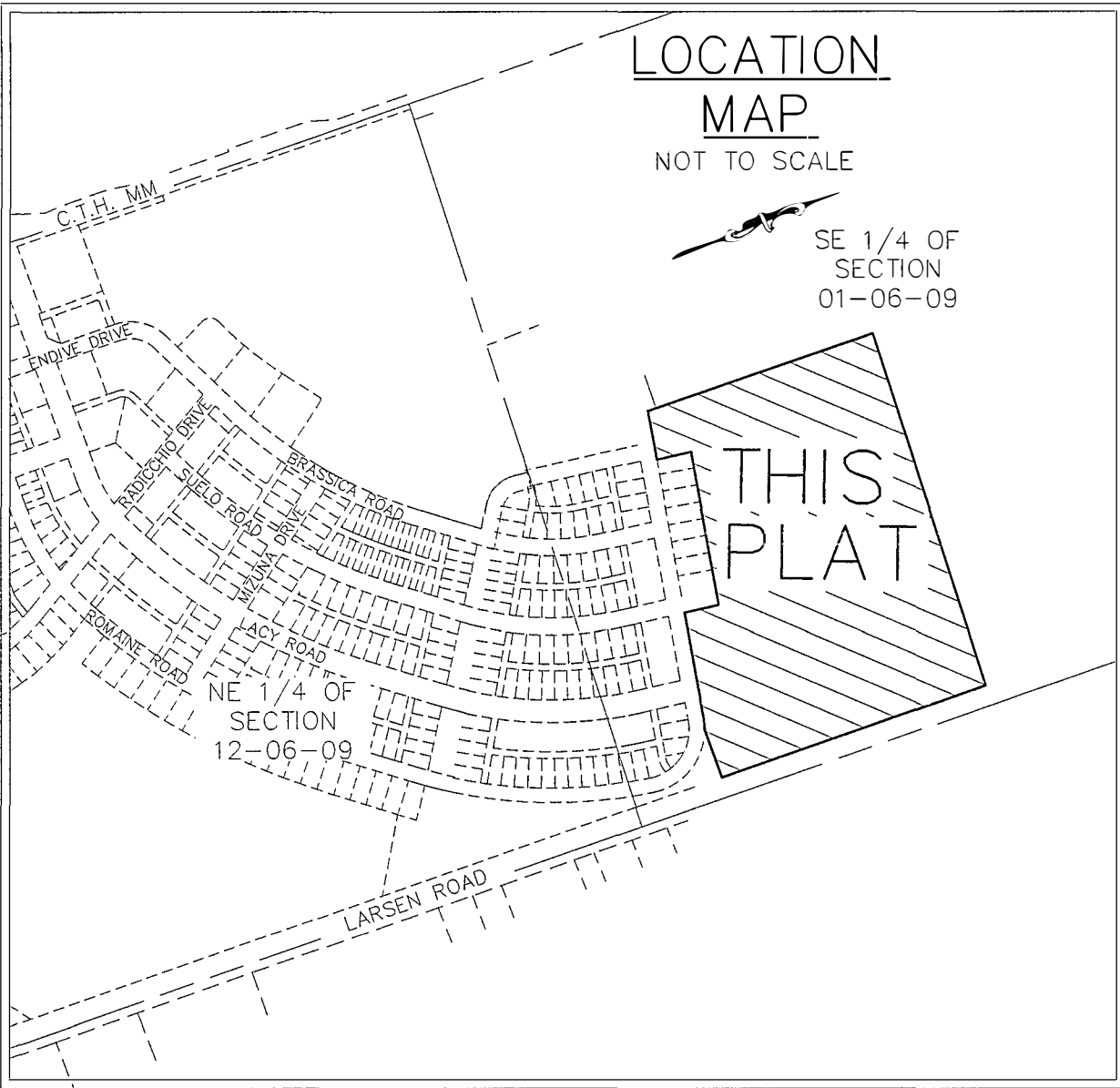
- 1-1/4" SOLID IRON ROD FOUND
- 3/4" SOLID IRON ROD FOUND
- 1-1/4" X 24" SOLID IRON RE-ROD SET. WT. 4.30 lbs./ft. ALL OTHER CORNERS MARKED WITH A 3/4"X18" SOLID IRON ROD, WT. 1.50 lbs./ft.

() INDICATES RECORDED AS

ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

→

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

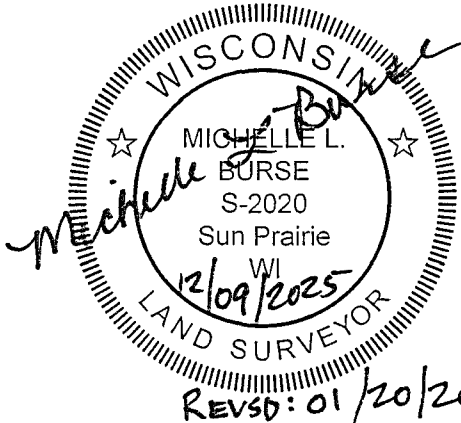


There are no objections to this plat with respect to s. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified January 23, 2026

Don Jime

Department of Administration



SURVEYED BY :

Burse

surveying & engineering llc

2801 International Lane, Suite 101
Madison, WI 53704 G08.250.9263
Fax: G08.250.9266
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FIFTH ADDITION TO TERRAVESSA

PART OF OUTLOT 40 AND ALL OF OUTLOT 39, TERRAVESSA, AS RECORDED IN VOLUME 60-099A OF PLATS, ON PAGES 545-554, DOCUMENT NUMBER 5440387, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 01, TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN

NOTES:

1) UTILITY EASEMENTS. NO POLES OR BURIED CABLES ARE TO BE PLACED SUCH THAT THE INSTALLATION WOULD DISTURB ANY SURVEY STAKE, OR OBSTRUCT VISION ALONG ANY LOT LINE. THE DISTURBANCE OF A SURVEY MONUMENT BY ANYONE IS A VIOLATION OF SECTION 236.32 OF WISCONSIN STATUTES. UTILITY EASEMENTS AS HEREIN SET FORTH ARE FOR THE USE OF PUBLIC BODIES AND PRIVATE PUBLIC UTILITIES HAVING THE RIGHT TO SERVE THE AREA.

2) GIVEN UNDERGROUND INSTALLATION FOR ELECTRIC AND COMMUNICATIONS, THE FINAL GRADE SHALL NOT BE ALTERED BY MORE THAN SIX (6) INCHES WITHOUT WRITTEN CONSENT OF THE UTILITIES INVOLVED.

3) OUTLOT 87 IS RESERVED FOR FUTURE USE.

4) OUTLOT 88 IS "PRIVATE ALLEYS", PUBLIC WATER MAIN EASEMENT AND PUBLIC SANITARY SEWER EASEMENT.

5) OUTLOT 89 IS DEDICATED TO THE PUBLIC FOR OPEN SPACE, STORMWATER MANAGEMENT, ENVIRONMENTAL CORRIDOR, SANITARY SEWER, AND MULTI-USE PATH.

6) OUTLOT 90 IS DEDICATED TO THE PUBLIC FOR STORMWATER MANAGEMENT, OPEN SPACE AND PEDESTRIAN/BIKE PATH. THIS OUTLOT IS IN THE ENVIRONMENTAL CORRIDOR.

7) OUTLOT 91 IS "PRIVATE ALLEYS" AND PUBLIC UTILITY EASEMENTS.

8) EXCEPT FOR LIGHT POLES, NO ABOVE GROUND PEDESTALS, TRANSFORMERS OR OTHER SWITCH EQUIPMENT SHALL BE ALLOWED WITHIN STREET RIGHTS-OF-WAY OR ALONG THE FRONT YARDS OF LOTS. SAID ABOVE GROUND STRUCTURES SHALL BE ALLOWED AT REAR YARDS OR WHERE SPECIFICALLY CALLED OUT ON THIS PLAT.

9) THE AREA OF PUBLIC RIGHT OF WAY FOR ROADWAY DEDICATIONS IS 119,522 SQ. FT.

10) LOTS 478-501 ALL DESIGNATED AS T4 LOTS.

11) LOTS 451-477 ARE DESIGNATED AS T3 LOTS.

12) ALL ELECTRIC AND COMMUNICATION SYSTEMS REQUIRING ABOVE-GRADE APPURTENANCES, SUCH AS BUT NOT LIMITED TO SUBSTATIONS, PAD-MOUNTED TRANSFORMERS, PAD-MOUNTED SECTIONALIZING SWITCHES AND ABOVE-GRADE PEDESTAL-MOUNTED TERMINAL BOXES, NEED TO BE CONCEALED FROM FRONTAGE VIEW. EXCEPT AS HEREAFTER NOTED, IN T4 ABOVE-GRADE APPURTENANCES MAY NOT BE LOCATED WITHIN 18 FEET OF ANY LOT'S PRINCIPLE AND SECONDARY FRONTAGE LINES. ABOVE-GRADE APPURTENANCES MAY BE LOCATED CLOSER THAN 18 FEET FROM A LOT'S PRINCIPLE AND SECONDARY FRONTAGE LINES WHEN THE LOCATION OF THE BUILDING FACADE IS KNOWN OR RESTRICTED BY DEED, AND IT IS CLOSER THAN 18 FEET FROM THESE FRONTAGE LINES. IN THIS CASE, ABOVE GROUND APPURTENANCES MAY ALSO BE INSTALLED BETWEEN 18 FEET FROM THE LOT'S PRINCIPLE AND SECONDARY FRONTAGE LINE AND THE BUILDING FACADE. IN T3, ABOVE-GRADE APPURTENANCES MAY NOT BE LOCATED WITHIN 20 FEET OF ANY LOT'S PRINCIPLE FRONTAGE LINE NOR WITHIN 17 FEET OF ANY LOT'S SECONDARY FRONTAGE LINE.

13) 6" PUBLIC UTILITY BELOW GRADE EASEMENT IS ALSO FOR THE BENEFIT OF PRIVATE STORM SEWER FROM ALLEYS TO STREETS.

14) THE PRIVATE STREET WITHIN OL 88 SHALL TIE IN WITH PARSNIP DRIVE WHEN OL 87 IS DEVELOPED.

15) ACCESS ONTO LACY ROAD FROM OUTLOT 91 WILL BE RESTRICTED TO RIGHT IN AND RIGHT OUT DUE TO THE MEDIAN.

16) THE FOLLOWING NOTE APPLIES TO THE 25' PUBLIC STORMWATER EASEMENTS BETWEEN LOTS 471/472, 488/489 AND 496/497. NO STRUCTURES, RETAINING WALLS, TREES NOR FENCES MAY BE BUILT/INSTALLED WITHIN THIS EASEMENT.

SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Professional Land Surveyor, hereby certify, that in full compliance with the provisions of Chapter 236 of the Wisconsin State Statutes and the Land Division Ordinance of the City of Fitchburg and under the direction of FITCHBURG LANDS, LLC and the City of Fitchburg, owners of said lands, I have surveyed, divided and mapped the plat of FIFTH ADDITION TO TERRAVESSA, that such plat correctly represents all exterior boundaries and the subdivision of the lands surveyed and that such plat is described as follows:

Part of Outlot 40 and all of Outlot 39, Terravessa, as recorded in Volume 60-099A of Plats, on pages 545-554, Document Number 5440387, all in Dane County Registry, located in the Southeast Quarter of the Southeast Quarter of Section 01, Township 06 North, Range 09 East, City of Fitchburg, Dane County, Wisconsin, more fully described as follows:

Commencing at the East Quarter corner of said Section 01; thence South 02 degrees 22 minutes 50 seconds West along said Southeast Quarter, 1317.22 feet; thence North 86 degrees 11 minutes 00 seconds West, 33.01 feet to the Point of Beginning; also to the west right of way of Larsen Road; thence South 02 degrees 22 minutes 50 seconds West along said west right of way, 993.68 feet; thence North 88 degrees 06 minutes 17 seconds West, 180.63 feet to the north right of way of Parsnip Drive; also to a point of non-tangential curvature; thence 41.29 feet along the arc of a curve to the left, also along said north right of way, having a radius of 227.50 feet, through a central angle of 10 degrees 23 minutes 55 seconds and a chord bearing North 73 degrees 32 minutes 29 seconds West, 41.23 feet; thence North 78 degrees 44 minutes 26 seconds West along said north right of way, 69.22 feet; thence North 08 degrees 40 minutes 30 seconds East along said north right of way, 1.50 feet; thence North 78 degrees 44 minutes 26 seconds West along said north right of way, 311.82 feet to the east right of way of Suelo Road; thence North 08 degrees 40 minutes 30 seconds East along said east right of way, 124.13 feet to the northeast corner of Suelo Road right of way; thence North 78 degrees 44 minutes 26 seconds West, 555.05 feet; thence South 08 degrees 40 minutes 30 seconds West, 124.13 feet to the aforementioned north right of way of Parsnip Drive; thence North 78 degrees 44 minutes 26 seconds West along said north right of way, 178.72 feet; thence North 02 degrees 34 minutes 56 seconds East, 844.70 feet; thence South 86 degrees 11 minutes 00 seconds East, 1319.36 feet to the Point of Beginning.

Dated this 9 day of DECEMBER, 2025

Signed: Michelle L. Burse
Michelle L. Burse, P.L.S. No. 2020

REVISED: 01/20/2026 MxLB

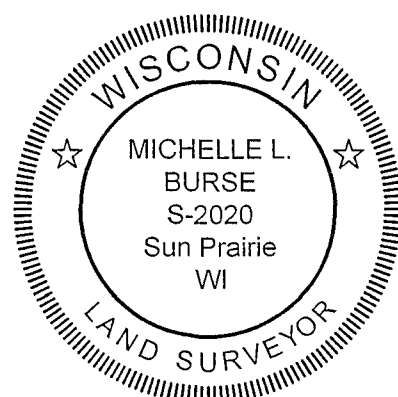
SURVEYED FOR :

FITCHBURG LANDS, LLC
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Fitchburg, WI 53719

SURVEYED BY :

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Madison, WI 53704 608.250.9263
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OWNER'S CERTIFICATE OF DEDICATION

FITCHBURG LANDS, LLC, as owner, does hereby certify that we caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on the map hereon. We also certify that this plat is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection:

Department of Administration
Common Council, City of Fitchburg

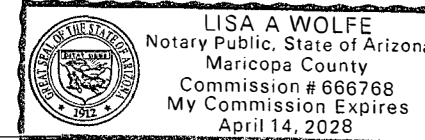
WITNESS the hands and seals of said owner this 20th day of APRIL, 2026

FITCHBURG LANDS, LLC
Phillip A. Sveum, member

State of Wisconsin)
County of Dane)ss.

Personally came before me this 20th day of April, 2026 the above named Phillip A. Sveum, member of FITCHBURG LANDS, LLC to me known to be the person who executed the foregoing instrument and acknowledge the same.

Notary Public
My Commission expires: 4/14/2028



CERTIFICATE OF CITY TREASURER

State of Wisconsin)
County of Dane)ss.

I, Kari Miller, being the duly elected, qualified and acting City Treasurer of the City of Fitchburg, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments as of this April day of 2026, affecting the lands included in the plat of FIFTH ADDITION TO TERRAVESSA.

Kari Miller City Treasurer
Date: 4/29/26

CERTIFICATE OF COUNTY TREASURER

State of Wisconsin)
County of Dane)ss.

I, Adam Gallagher, being the duly elected, qualified and acting treasurer of the County of Dane, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or unpaid special assessments as of this 4th day of MAY, 2026, affecting the lands included in the plat of FIFTH ADDITION TO TERRAVESSA.

Adam Gallagher, County Treasurer
Date: 5.4.26

OWNER'S CERTIFICATE OF DEDICATION

City of Fitchburg, as owner, does hereby certify that we caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on the map hereon. We also certify that this plat is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection:

Department of Administration
Common Council, City of Fitchburg

WITNESS the hands and seals of said Mayor this 29th day of APRIL, 2026

City of Fitchburg
Mayor

State of Wisconsin)
County of Dane)ss.

Personally came before me this 29th day of April, 2026 the above named City of Fitchburg to me known to be the person who executed the foregoing instrument and acknowledge the same.

Notary Public
My Commission expires: 2/25/2029



CONSENT OF MORTGAGEE

One Community Bank, a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this plat and does hereby consent to the Owner's Certificate.

IN WITNESS WHEREOF the said One Community Bank, has caused these presents to be signed by Dan Carey, its Executive Vice President, and countersigned by Peter Moskal, its Senior Vice President, at Fitchburg, Wisconsin. This 28th day of April, 2026

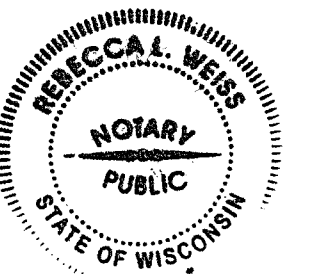
Dan Carey

Peter Moskal

State of Wisconsin)
County of Dane)ss.

Personally came before me this 23rd day of April, 2026 and, Vice Presidents of the above named banking association, to me known to be the persons who executed the foregoing instrument, and to me known to be such Dan Carey and Peter Moskal of said banking association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said banking association, by its authority.

Rebecca L. Weiss
Notary Public, Wisconsin
My Commission expires: 07-23-2026



CERTIFICATE OF CITY CLERK

State of Wisconsin)
County of Dane)ss.

"RESOLVED that this plat known as FIFTH ADDITION TO TERRAVESSA, located in the City of Fitchburg was hereby approved by resolution No. P-166-25, file number PP-2611-25, adopted on this 22nd day of September, 2025 and further resolved that the conditions of said approval were fulfilled on this 29th day of April, 2026 and that said resolution further provided for the acceptance of those lands and rights dedicated by said FIFTH ADDITION TO TERRAVESSA for public use".

Tracy Oldenburg, City Clerk
Date: April 29 2026
Jami Erickson, Reg. City Clerk

CERTIFICATE OF REGISTER OF DEEDS

Received for recording this 4th day of MAY, 2026, at 11:43 o'clock A.M. and recorded in Volume 62-047A of Plats, on pages 269-272. Doc. No. 6096715
Kristi Chlebowski, Dane County Register of Deeds

